

# Ashford CE Primary School



## Collective Worship Policy

**Updated Policy:** September 2018

Signed: Phil Wells

**Approved by FGB:** 20 September 2018

Chair of Governors

**To be reviewed:** September 2020

## **Our School Vision Statement:**

**We are a caring Christian community where everyone feels valued, safe and adopts an "I can" attitude. All we do is underpinned by our Christian values which means we celebrate individuality and achievements through mutual respect and high aspirations. We believe that each one of us has the ability to achieve our highest potential and dreams, through a journey of life-long learning.**

Our school is a Church of England Voluntary Aided school and works in partnership with our two local parish churches, St Matthew's and St Hilda's along with other Christian churches and groups. We aim to reflect the values, traditions and beliefs of the Christian faith and to demonstrate a continuing educational and pastoral concern within the life of the school and community.

Each member of our school community knows they are individually valued, unique and special to God and is committed to working together in a Christian spirit of co-operation, courtesy, care and consideration.

Our community at this school is diverse and our Collective Worship aims to be inclusive and respectful of individual beliefs, as well as distinctively articulating Anglican beliefs and practices.

Meeting together as a school community to worship together is a central part of the life of the school, and all we are. As a Church of England Voluntary Aided School, our worship is essentially Christian, but conducted within an educational context in which inclusion of the whole community is a key focus.

## **Aims of Collective Worship**

Through our collective worship we aim to give our children opportunities to:

- explore and share Christian values and beliefs and to appreciate and understand their significance for those who hold them
- see the importance and relevance of Bible teaching in our daily life
- consider the importance of prayer, meditation and silence
- think about the needs of others and to develop a sense of community, providing time to celebrate the example of members of the school and community
- reaffirm, interpret and put into practice the ethos and values of the school
- develop a sense of awe and wonder
- develop a caring attitude towards self and others
- come together as a school family

## The Purpose of Collective Worship

Worship in an educational context seeks to serve three main purposes:

1. To provide a meeting point for the school community to focus on and reaffirm those common principles which are considered of extreme worth and importance. **Our school Christian values are: Friendship, Service, Trust, Thankfulness, Wisdom, Forgiveness, Endurance, Justice, Reverence, Koinonia, Peace, Humility, Compassion, Creation and Hope.** These are central to the Christian faith, as well as being common human values, and are taught through our half termly **iShare Learning** themes.
2. Collective Worship gives us opportunities to deepen our spiritual understanding. It provides us with opportunities for reflection on issues of supreme importance and worth. It allows children to approach the 'threshold of worship' and through quiet reflection, as well as lively celebration to develop an understanding of worship within the Christian community, to learn more of the Bible's teachings and to reflect and celebrate alongside people of other faiths.
3. It allows children and adults the opportunity to enter into worship, as well as the opportunity to be observers of that worship if they so wish.

As well as contributing to the spiritual development of pupils, collective worship also contributes to the following areas, which will be evident in our worship at Ashford CE:

**Moral Development**, providing opportunities to:

- reflect on matters concerning right and wrong
- hear and respond to situations where goodness and right are exemplified
- learn about Christian and other teachings on right and wrong

**Social development**, providing opportunities to:

- gather with others for a common purpose
- share times of joy and sadness with others
- learn the importance of responsible social behaviour

**Cultural development**, providing opportunities to:

- hear and respond to music and stories from a range of times, places and cultures
- reflect upon ideas concerning the concept of beauty. Particularly through the wide use of the arts

- ❑ appreciate the range of talents and gifts found within the school community and beyond

**Intellectual development**, providing opportunities to:

- ❑ develop their thinking through questioning and engagement
- ❑ have ideas concerning values confirmed or challenged
- ❑ consider the power of words and other forms of communication

We see worship as a central part of school life and worship together daily, giving ourselves time to reflect, respond and revere.

## **Meeting Our Statutory Obligations**

Collective worship takes place on a daily basis as a statutory requirement, either as a whole school, key stage, year group or class worship as appropriate. They are wholly of a Christian character but can include discussions / comparisons to world faiths and other religious festivals.

At the beginning of a person's relationship with the school, for example on a tour of the school for a new child or at an interview for a new member of staff, it is explained that by becoming part of a faith community, there is an agreement to embrace and accept our ethos by taking part in RE lessons and acts of worship. However, Parents have the right to withdraw their children from collective worship, although this would be unusual given the religious character of the school. If children are withdrawn the school will make alternative arrangements for the supervision of the child. Ashford Church of England School is committed to valuing diversity and to equality of opportunity. We aim to create and promote an environment in which pupils, parents and staff are treated fairly and with respect, and feel able to contribute to the best of their abilities

Teachers also have the right to withdraw from collective worship, although this again would be unusual given the religious character of the school they have chosen to work in.

## **Our Programme of Collective Worship**

Our worship at Ashford CE includes:

- **Worship led by Clergy.** At least once a week, clergy from our parish churches, St Matthew's and St Hilda's worship, lead collective worship.
- **Class Worship.** Each class / year group worships together at least once a week where there are more opportunities for personal reflection.

- **Hymns of Worship.** Once a week the children have Key Stage singing worship where they learn new hymns and faith songs.
- **Whole School Worship.** Once a week the whole school comes together for worship, usually led by the Executive Headteacher, Head of School or senior leader, often centred around our iShare Learning theme.
- **Celebration Worship.** During this worship, the achievements of the children that have been entered into the Celebration Book and Golden Book are shared. Class attendance is acknowledged. Staff achievement is also acknowledged when appropriate.
- **Class-led Worship.** Each class at some point in the year leads a worship together, with their parents invited to take part in this worship, as well as the rest of the Key Stage.
- **Services in St Hilda's and St Matthews.** During the year we hold a range of services in our parish churches. Some are led by the children and others by the clergy. These may include Harvest, Christmas, Easter and Leavers' services. Parents and Governors are invited to join us.
- **Daily Prayer in class.** Each class has a prayer at lunch time and a prayer at the end of the school day. These may be led by a pupil or the class teacher.
- **Prayer Tree.** All the children are encouraged to stop and write a prayer for the school prayer tree. These are periodically included in Collective Worship.
- **New Outdoor Reflection Area.** We are currently setting up a prayer space in the playground which pupils can access in their playtimes for quiet reflection and prayer.
- **Worship led by other Christian ministers and organisations.** From time to time, we also welcome other ministers, children/youth leaders or Christian organisations to lead the school in worship.

## Content of Collective Worship

Although flexible, the format of Collective Worship should usually include:

- the children coming in and going out to music and images
- the lighting of a candle to set the atmosphere and indicate a special time for the children to reflect and think and remember that Jesus is the light of the world. (Any information that needs to be given to the children should take place either at the end or the beginning of Collective Worship when the candle is not lit.)
- a focus on Bible teaching or Bible stories
- a time for reflection on their own or others' experiences or on the theme of the worship, for children to apply the teaching of the worship to their own lives (sometimes still and quiet)
- opportunities to learn more about the world in which they live, including other communities, cultures and faiths
- prayer (this can be spontaneous, read out, responsive or something written by a child)

- singing a song of praise, sometimes with actions
- when possible, children being involved in the worship through discussion, demonstrations, quizzes, games or drama
- children can also be given a time of reflection in the classroom after worship

*Please also see the Expectations for Collective Worship document, which gives guidance to all those who are leading worship at Ashford CE.*

## **Planning Worship**

The Headteacher, SLT and RE Leader share responsibility for the planning, implementation and monitoring of collective worship. The RE Leader is responsible for general dissemination of information, 'in-house discussion' and guiding teaching and SLT staff on planning and leading worship.

All collective worship is planned around half termly iShare Learning Themes, which are planned for the year ahead. Each theme is centred around a Bible verse and is used to teach a number of school values. The worship for the year is also related, where possible, to notable dates in the calendar, and the LDBS Worship Calendar.

A rota is circulated each term, showing who is leading worship each day during the term. Each worship is planned by the person leading to ensure a variety of delivery and teaching styles. A standard worship planning format is used by all staff, and these plans are held centrally in the hall for easy reference.

On occasion, the worship programme may be changed to reflect and respond to current affairs. Every effort is made to ensure worship is enjoyable and fun for all and actively involves the children where appropriate.

We aim to work with our parish priests to develop our worship and integrate the worship they provide on a weekly basis into the wider RE curriculum within the school. Our parish churches describe themselves as follows:

- St Matthew's - "We stand within the Catholic tradition of the Church of England, seeking to respond faithfully to the Gospel message in our own age"
- St Hilda's - "St Hilda's Parish Church aims to be a Christ-centred community".

We recognise that breath of Christian experience within our local community and celebrate both our local churches and the experience they bring to school worship. We also embrace a desire to ensure that our school worship is reflective of the school's wider community.

## **Monitoring and Evaluation of Worship**

The Senior Leadership Team, RE Leader and governors monitor collective worship to ensure that those who regularly lead it are observed at least once a year.

A brief evaluation of each worship is written by the worship leader themselves and for whole school worship, an evaluation is also written by Year 6 pupils. We also invite informal feedback on worship from staff, parents and other leaders of worship. This is to ensure we continuously strive to develop and improve on planning and delivery to ensure the children have a deeper understanding of Christian values and faith.

The governors are given feedback on the effectiveness of Collective Worship in school regularly, and visit collective worship in school themselves where possible.

All our collective worship and assemblies are underpinned by the principles of inclusion, equal opportunities and race equality.

SHARING CHRISTIAN FAMILY VALUES

# iShare Learning themes

APPLYING OUR LEARNING TO OUR LIVES

Term	iShare Learning Theme	Example links to ACE values	Supporting Bible verse	iShare Learning objectives: <i>What do we want the children to know through this theme?</i>
<b>2018/19</b>				
Autumn 1	<b>Good Deeds for Today</b>	<b>Friendship Service Peace Humility Koinonia</b>	Let your light shine before others, that they may <b>see your good deeds</b> and glorify your Father in heaven. Matthew 5v16 (NIV)	<ul style="list-style-type: none"> <li>As God's children, we all have a responsibility to be kind and loving to each other</li> <li>Good deeds encourage sharing and co-operation between everybody – something we want to see in our community</li> <li>Good deeds make those around us feel good and make us feel good too!</li> <li>Take time to appreciate the good deeds others do for you</li> </ul>
Autumn 2	<b>Here I Am To Worship</b>	<b>Reverence Service Friendship Wisdom Creation Forgiveness</b>	Ascribe to the LORD the glory due to his name; bring an offering and come before him. Worship the LORD in the splendour of his holiness. 1 Chronicles 16 v29	<ul style="list-style-type: none"> <li>God made us to worship Him and sing his praises, just like the angels who came to worship baby Jesus!</li> <li>God is an amazing creator and saviour and he deserves all our worship.</li> <li>We are 'designed' to worship; if we don't worship God, we can get distracted into worshipping other things.</li> <li>Worship can be silent, noisy, on our own or with others, in church, in school or at home – the important thing is that do praise and thank God in our lives for all he is and all he does.</li> </ul>
Spring 1	<b>No Fear</b>	<b>Trust Endurance Peace Hope Friendship</b>	<b>Do not be afraid</b> – I am with you. I am your God – let nothing terrify you. I will make you strong and help you; I will protect you and save you. Isaiah 41 v10 (GNT)	<ul style="list-style-type: none"> <li>We can trust God for everything and so need not fear the future</li> <li>We can bring all our fears and concerns to God in prayer and he will hear us</li> <li>God is our protector and promises to help us with difficult things</li> </ul>
Spring 2	<b>Amazing Grace</b>	<b>Thankfulness Forgiveness Reverence Compassion Hope Justice</b>	Out of the fullness of his grace he has blessed us all, giving us <b>one blessing after another</b> . John 1v16 (GNT)	<ul style="list-style-type: none"> <li>God's amazing grace is seen most fully in the death and resurrection of Jesus, celebrated at Easter</li> <li>Because God has shown us the most amazing love, we should try and show this to each other</li> <li>God shows his love for us in many blessings which he gives us in life, even those we take for granted like beautiful creation and air to breathe</li> </ul>
Summer 1	<b>Inspired</b>	<b>Service Wisdom Creation Humility Koinonia</b>	For <b>in him we live</b> and move and have our being. Acts 17 v28 (NIV)	<ul style="list-style-type: none"> <li>Our whole beings, including our thinking, our feelings and our energy are given to us by God</li> <li>Creativity and inspiration is also God's gift to us</li> <li>God himself is the most amazing and inspired creator or all!</li> <li>God 'breathes in us' his Holy Spirit who helps us to live right and live fully</li> </ul>
Summer 2	<b>Our Daily Bread</b>	<b>Trust Thankfulness Endurance Creation Hope</b>	<b>"I am the bread of life," Jesus told them.</b> "Those who come to me will never be hungry; those who believe in me will never be thirsty." John 6v35 (GNT)	<ul style="list-style-type: none"> <li>God promises to meet all our most basic needs for life in Jesus</li> <li>God is a provider and is interested in our day to day lives</li> <li>Many things in life satisfy us for a short time, but knowing God in our lives is an unchanging encouragement!</li> </ul>